Declaration of Assets and Liabilities

	Year3022
, DENU KUMAR	J sphildaughter/wife of SHAILESH KUMAR
ged 52 years,	belonging to BIHITY LEGILALITYE HESE
service and presently working as	SECURITY
give herein below the details of the	assets (immovable, movable, bank balance, etc.) of
muself my spouse and dependants	

Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Son Name	doy Name	Dependant-3 Etc. Name
(1)	Cash SBI	2,40,000 /	AAA -	13,000/=	10,000/=	
(11)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	JCICIM-F (R.D) 2000 1=M SBI M.F. 20001=	N2L	NIL	NIL	
(iii)	Bonds, Debentures and Shares in companies	NIL	1)	11	1,	
(iv)	Other financial LTG institutions, NSS, Postal Savings, LIC Policies, etc	51886739 513388936	1 L-1C 51 890 2854	NI	NIL	
(v)	Motor Vehicles (details of make, etc.)		Honda Activa	7.	"	All installed the field of the property and the second of
(vi)	Jewellery (give details of weight and value)	50,9(b) 1509(S)	Isg(m)	21	"	
(vii)	Other assets, such as values of claims / interests					

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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Details of Immovable assets B.

[Note: Properties in joint ownership indicating the extent of joint ownership will

Sr.	nave to be indicated] Description	Self	Spouse Name(5)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
1)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NZL	NZL	N1L	NIL	MZL
(11)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	1 K.6.D in patn 16,00000	9 11	/\	/1	′,
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	,,	"	,,	"
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value			7,	11	,,
(v)	Others (such as interest in property)	71);	"	11	11

I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks	Parsnal Loan SBI	5,50,000 /=
<u> </u>	(ii) Loans from financial institutions		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	AIL	NIL
(b) dues to departments dealing with supply of water	11	1,	
	(c) dues to departments dealing with supply of electricity	1,	1,

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	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	1,),
	(f) Other dues, if any	′/	, ,
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Pan NO - CRGPK9542Q	']
	(ii) Wea'th Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	11	"
	(iii) Sales Tax [Only in case of proprietary business]	JI	1)
	(iv) Property Tax		

C. <u>Personal Detail</u>

GPF/CPF/PRAN No.	:-	PTS/BLA - 1082
Gender	;• .	[[M/F)
Date of Birth	1*	19011970 (DD/MM/YYYY
Class/Group	1-	C (A/B/C)
Cadre	*	Bihar Leslative Absemble Secusity (Full Name e.g. B.A.SBihar Administrative Service, B.S.SBihar Secretariat Service etc.)
Home District	:-	Nalanda
I hereby of knowledge and b	declare ellef.	that the above details are true to the best of my
		Signature Reny kuman
		Name of Employee: Reny Kuman
Place: Patna	*****	Designation: Security Chuard
Date:15/.02./.2	19.22	Department: (Marshal Branch)

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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